

## **Mandatory Disclosure**

**1. Name of the Institution:**

Galgotias Institute of Management & Technology,  
1, KnowledgePark-II, Greater Noida,  
District Gautam Buddh Nagar,  
Uttar Pradesh - 201310  
Landline: 0120-4513800  
Website: [www.galgotiacollege.edu/welcome-to-gimt](http://www.galgotiacollege.edu/welcome-to-gimt)  
Email: [directorgimt@galgotiacollege.edu](mailto:directorgimt@galgotiacollege.edu)

**2. Name and address of the Trust/ Society/ Company and the Trustees:**

Society: Smt. Shakuntla Educational & Welfare Society,  
4405/6, Prakash Apartment, Part II,  
5, Ansari Road, Daryaganj, New Delhi-110002

**3. Name and address of the Vice Chancellor/Principal/Director:**

Director: Dr. J.P. Pathak –  
Director-GIMT  
Mobile No.: 8527793702  
Email Id: [directorgimt@galgotiacollege.edu](mailto:directorgimt@galgotiacollege.edu)

**4. Name of the affiliating University:**

Dr. A.P.J. Abdul Kalam Technical University,  
Sector 11, Naya Khera,  
Jankipuram Vistar Yojna,  
Lucknow, Uttar Pradesh-226031

**5. Governance**

Members of the Board and their brief background


Organizational chart and processes



## Board of Governors

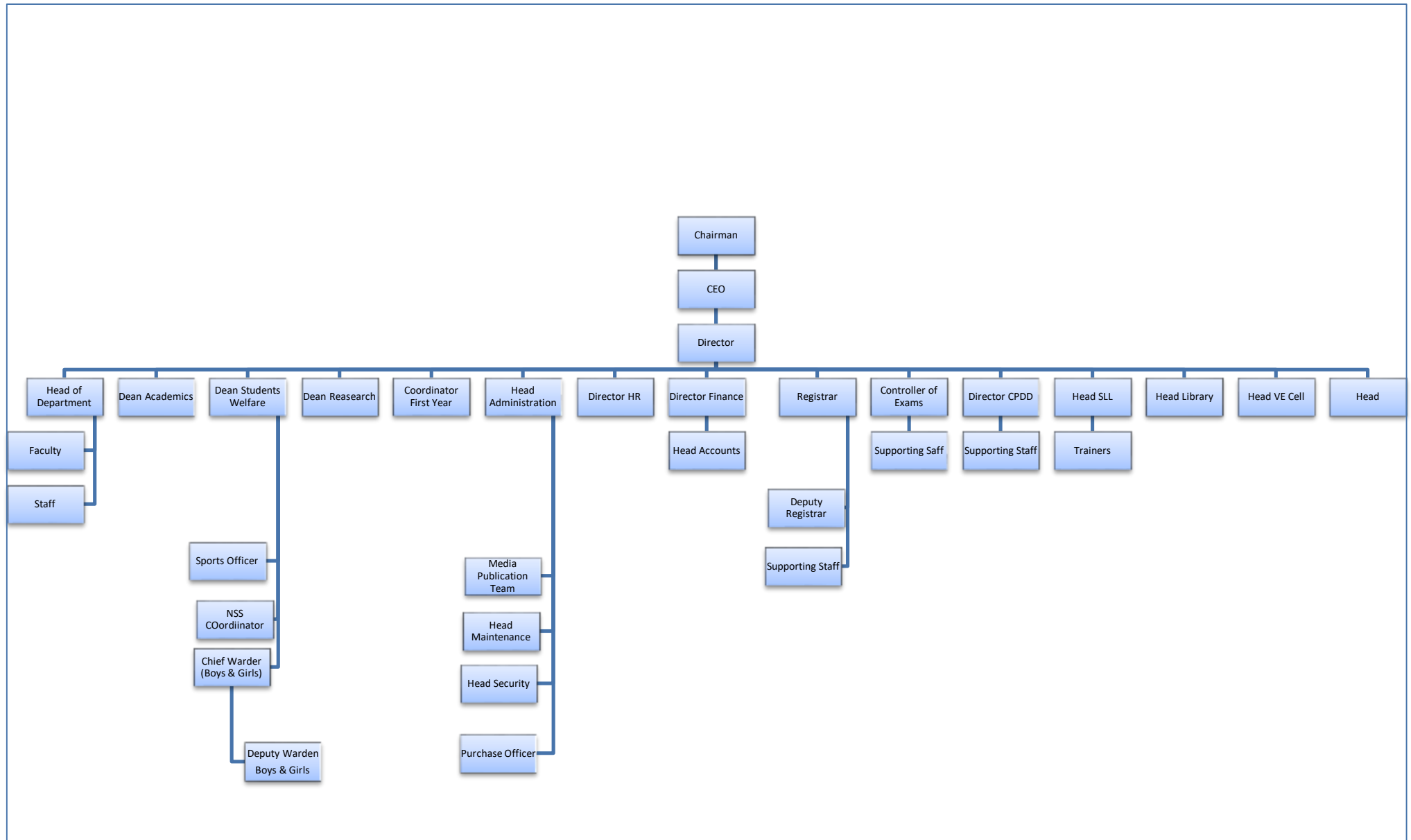
(2021-22)

S.No.	Name	Details	Position
1.	Mr. Suneel Galgotia	Business and President, Smt. Shakuntla Educational & Welfare Society, New Delhi	Chairman
2.	Mrs. Padmini Galgotia	Business and Secretary, Smt. Shakuntla Educational & Welfare Society, New Delhi	Vice Chairman
3.	Mr. Dhruv Galgotia	Business	Member
4.	Mr. Raghuvansh Mathur	Management Consultant	Member
5.	Mrs. Chandrika Mathur	Business	Member
6.	Mrs. Shilpi Chandra	Member of the Society	Member
7.	Nominee of Council	AICTE, NRO Kanpur	Member
8.	Dr. M.K. Dutta	Professor (CSE) Dean PG Studies and Research, Dr. A.P.J. Abdul Kalam Technical University	Member
9.	Mr. D. C. Joshi	Chief Business Planning and Development, National Development Corporation, Govt. Of India	Member
10.	Dr. Suman Kr. Malik	Ex. Chief Scientist, CSIR	Member
11.	Nominee of State Government	Government of UP	Member
12.	Dr. J. P. Pathak	Director GIMT	Member
13.	Mr. Tariq Siddiqi	HOD, Department of Management Studies, GIMT	Member
14.	Dr. Manisha Kumar	Professor, Department of Management Studies, GIMT	Member
15.	Dr. Vipra	Associate Professor, Department of Management Studies, GIMT	Member
16.	Mr. Rajat Sharma	Editor in Chief, India TV	Member
17.	Mr. M.S. Kapoor	Former CMD, Vijay Bank	Member
18.	Mr. Manu Chauhan	Program Manager, Publicis Sapient India Pvt. Ltd.	Member



Director, GIMT

## Organizational Chart



GIMT/Dir/New\_Sess/Cir\_30-09-2021/004


Dated: Sept 30, 2021

**NOTICE**

**Grievance Redressal Committee for the Session : 2021-22**

To maintain the discipline by ensuring strife free atmosphere, a committee of following members has been formed. All members are requested to extend their full cooperation.

S No.	Name	Designation	Mobile No.
1.	Dr. Manisha Kumar	Chairperson	9690100800
2.	Prof. Tariq Siddiqi	Member	9891927325
3.	Ms. Aarushi Singh	Member	8827683420
4.	Mr. A. K. Anandan	Member	9871415201
5.	Mr. Albel Bhati (Adv.)	Member	9811779380



**DIRECTOR,  
GIMT, Greater Noida**

Copy to:

Chairman/CEO – for kind information.  
Sr. Manager (Admin.)  
All HODs  
Registrar  
Security Officer/ Hostel Warden  
All NOTICE Boards

**GALGOTIAS INSTITUTE OF MANAGEMENT AND TECHNOLOGY**



GIMT/Dir/New\_Sess/Cir\_30-09-2021/001


Dated: Sept 30, 2021

## NOTICE

### Anti Ragging Committee for the Session : 2021-22

To prevent ragging inside the college premises an anti ragging committee of following members has been formed. All members are requested to extend their full cooperation.

S No.	Name	Designation	Mobile No.
1.	Dr. Meenal Pachori	Chairperson	8750225785
2.	Mr. Mohd. Junaid Rizvi	Member	9891233962
3.	Ms. Deepti Tripathi	Member	9873218637
4.	Dr. Uzma Hasan	Member	9711873289



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**GIMT, Greater Noida**

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All NOTICE Boards

**GALGOTIAS INSTITUTE OF MANAGEMENT AND TECHNOLOGY**

GIMT/Dir/New\_Sess/Cir\_30-09-2021/007

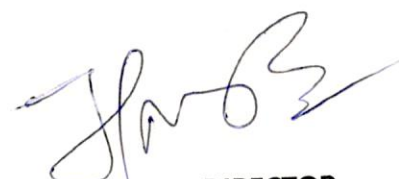
Dated: Sept 30, 2021

## NOTICE

### Internal Complaint Committee/ Women Cell

As per All India Council for Technical Education notification F. No. AICTE/WH/2016/01 dated 10-06-2016 and F. No. 37-3/Legal/2012 dated 25-05-2012, GIMT is committed to upholding a healthy environment that enables employees and students to study and work without fear of prejudice, gender bias and sexual harassment. A cell of following members will resolve the grievances of students, parents and others and take all necessary and reasonable steps to assist the affected person in terms of support and preventive action.

S No.	Name	Designation	Mobile No.
1.	Dr. Manisha Kumar	Chairperson	9690100800
2.	Prof. Tariq Siddiqi	Member	98919 27325
3.	Ms. Charu Agarwal	Member	99901 50895
4.	Mr. A. K. Anandan	Member	9871415201
5.	Mr. Albel Bhati (Adv.)	Member	9811779380



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**GIMT, Greater Noida**

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**GALGOTIAS INSTITUTE OF MANAGEMENT AND TECHNOLOGY**

GIMT/Dir/New\_Sess/Cir\_30-09-2021/008

Dated: Sept 30, 2021

## NOTICE

### SC/ST Cell

As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act 1989, No. 33 of 1989, dated 11-09-1989, the SC/ST Cell has been formed to monitor and endeavor to resolve issues/grievances relating to SC/ST students at institute level. The committee comprises of following members:

S No.	Name	Designation	Mobile No.
1.	Dr. Pallavi Dua	Chairperson	8800494121
2.	Ms. Deepti Tripathi	Member	9873218637
3.	Mr. A. K. Anandan	Member	9871415201
4.	Mr. Anjul Kapil	Member	9654352154



**DIRECTOR,**  
**GIMT, Greater Noida**

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All NOTICE Boards

**GALGOTIAS INSTITUTE OF MANAGEMENT AND TECHNOLOGY**

## 6. Programmes

- Name of the Programme approved by AICTE

S.no.	Program Name	Name of the Department	Year of Start	Sanctioned Intake	AICTE Approval
1.	MBA	Master of Business Administration	1994	180	Yes



## 7. Faculty

Galgotias Institute of Management & Technology

List of Faculty Members: 2021-22

S.No.	Department	Employee Code	Dr./Mr./Ms.	Faculty Name	Designation	Highest Academic Qualification
1	MBA	E17T1215	Dr.	Jyoti Prakash Pathak	Director	Ph.D.
2	MBA	E6086	Mr.	Tariq Siddiqi	HOD	MIBM
3	MBA	E2018T0621	Dr.	Manisha Kumar	Professor	Ph.D.
4	MBA	E6020	Dr.	Vipra	Associate Professor	Ph.D.
5	MBA	E12T686	Dr.	Meenal Pachory Pandey	Associate Professor	Ph.D.
6	MBA	E16T1110	Dr.	Uzma Hasan	Associate Professor	Ph.D.
7	MBA	E16T1116	Dr.	Sana Iftexhar	Associate Professor	Ph.D.
8	MBA	E6084	Ms.	Deepti Tripathi	Assistant Professor	MM.Phil.
9	MBA	E17T1175	Dr.	Pallavi Dua	Assistant Professor	Ph.D.
10	MBA	GIMT202131182	Ms.	Aarushi Singh	Assistant Professor	MBA
11	MBA	GIMT202131471	Ms.	Charu Agarwal	Assistant Professor	MBA
12	MBA	E6096	Mr.	Anjul Kumar Kapil	Assistant Professor	MBA

13	MBA	E6078	Mr.	Junaid Rizvi	Assistant Professor	MBA
14	MBA	GIMT202131514	Mr.	Amit Manglik	Assistant Professor	MBA
15	MBA	GIMT202131515	Mr.	Abhishek Saxena	Assistant Professor	MBA
16	MBA	GIMT202231746	Ms.	Janiya Singh	Assistant Professor	MBA
17	MBA	GIMT202131193	Ms.	Nadia Aleem	Assistant Professor	MBA
18	MBA	GIMT202131192	Mr.	Lokesh Bhardwaj	Assistant Professor	MBA
19	MBA	GIMT202131194	Mr.	Devanand	Assistant Professor	MBA

## **8. Profile of Vice Chancellor/ Director/ Principal/ Faculty**

Name : Dr. J.P. Pathak

Date of Birth : 2.9.1972

Unique ID : E17T1215

Educational Qualification : Ph.D.

### **Work Experience**

Teaching : 20 Years

Area of Specialization : Economics & Management

Courses taught at Post Graduate Level : Managerial Economics, International  
Business, Business Environment

Books Published : 2

Research Publications (National/  
International Journals/ Conferences) : 10

## 9. Fee

<b>FEES STRUCTURE</b> <b>(New Admission, Session 2021-22)</b>	
<b>Particulars</b>	<b>MBA (First Year)</b>
<b>Tuition Fees (Per annum)</b>	1,09,603/-
<b>Security Deposit (One time)</b>	15,000/-
<b>Application Fees (One time)</b>	1,000/-
<b>Total</b>	<b>1,25,603/-</b>

## 10. Admission

S No.	Session	Sanctioned Intake	Management Quota (Open to all)	Other State Quota (Open CAT- MBA)	Available Seats (for CAT in MBA)	Seats for SC( @21%)	Seats for ST (@2%)	Seats for OBC (@27%)	Seats for General
1	2019-20	120	18	24	78	16	2	21	39
2	2020-21	180	27	36	117	25	2	31	59
3	2021-22	180	27	36	117	25	2	31	59

## 11. Admission Procedure

Admissions through counseling/ under management quota/ under vacant seat as per the rules of Dr. APJ Abdul Kalam Technical University, Lucknow (governed by the same affiliating university.)



## 12. Information of Infrastructure and Other Resources Available

### Rooms

S.No.	Type	Available Area	Available Rooms
1.	Class Rooms	436	6
2.	Tutorial Rooms	70	2
3.	Computer Centre	150	1
4.	Library and Reading Room	200	1
5.	Seminar Halls	140	1

### Library

S.No.	Name of Database	Number of Titles of E-Journals/ E-Books
1.	Taylor & Francis	1103
2.	Springer Nature	249
3.	PHI Learning	42
4.	Oxford University Press	68
5.	New Age International	49
6.	McGraw Hill	23
7.	B.S. Publication	19

### Library Facilities Available:

Books	
Number of Titles	1547
Number of Volumes	8098
Print Journal sand Magazines	31
E-Journals database	1553

### List of Lab Equipment

S. No.	Name of Equipment / Machine / Apparatus/ Items / Experimental Setup etc. with specifications	Quantity
1	MONITOR	90
2	CPU (Intel ® Core ™ i5 -6500 CPU@3.20GHZ3.19 GHZ)	90
3	MOUSE	90
4	KEYBOARD	90
5	PRINTER	2
6	PROJECTOR	2

7	Switch/Panels	4
8	White Board	2
9	LAN tester	
10	Crimping tool	
11	Connector RJ45	
12	Software	Ms-office, Python, Oracle

<b>E–Book Database</b>	McGraw Hill, Taylor & Francis, Springer Link, <b>Cambridge Core</b> , Wiley online library
<b>Newspaper</b>	2 News Papers both in English and Hindi languages.
<b>Remote Access</b>	AKTU Nalanda E-Consortium is accessible through My LOFT Integrated Platform
<b>NPTEL</b>	Institute has taken updated version of NPTEL
<b>Internet</b>	The Central Library has 24 terminals to facilitate uninterrupted access of subscribed e-Journals, e-books, and other scholarly communications. Wi-Fi facility is also available in Library
<b>Membership</b>	Developing Library Network (DELNET).
<b>Library Management System</b>	KOHA
<b>Online Public Access Catalogue</b>	WEB OPAC KOHA

Facilities provided for games and sports:

**Sports Grounds: Area Available 2046 Sq. Meters**

**Outdoor Facilities**

Area Available	Type of Play Ground
<b>Outdoor</b> (Area Available 16200 Sq. Meters)	Football, Hockey & Cricket Grounds
	Badminton court
	Volleyball Courts
	Basketball Courts
<b>Indoor</b> (Area Available 2046 Sq. Meters)	Multi Exercise Hall (Gymnasium)
	Weight-Lifting Halls
	Table Tennis Halls
<b>Usage</b>	National Events
	Annual Athletic meet

**Indoor facilities**

S. No.	Type of Sports
1.	A Modern GYM
2.	Weight-Lifting Halls
3.	Table tennis Table
4.	Carom Boards
5.	Chess Boards
6.	Yoga Centre

**Teaching Learning Process**

The Curriculum and syllabus for the MBA Programme as approved by the affiliating University.

Academic Calendar as approved by the affiliating University.



### **Student Feedback on Institutional Governance/ Faculty performance**

A collective formal feed back system is incorporated at college level. Academic feedback is conducted for all the courses run in the given semester. This is carried out twice in a semester. Students are encouraged to participate in the feedback process.

Questionnaires cover the entire Teaching-Learning process. The feedback given by students is analyzed to improve the teaching learning process. Students are encouraged to provide their remarks and suggestions. HODs also take informal feedback from students time to time. Feedback summary reports are shared with HODs and appropriate actions are taken accordingly.



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Northern/1-9318111494/2021/EOA

Date: 25-Jun-2021

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

<b>Permanent Id</b>	1-6190191	<b>Application Id</b>	1-9318111494
<b>Name of the Institution /University</b>	GALGOTIAS INSTITUTE OF MANAGEMENT & TECHNOLOGY	<b>Name of the Society/Trust</b>	SMT. SHAKUNTALA EDUCATIONAL AND WELFARE SOCIETY
<b>Institution /University Address</b>	1,KNOWLEDGE PARK 2 GREATER NOIDA GAUTAM BUDH NAGAR (DIST) UTTAR PRADESH PIN: 201 306, GREATER NOIDA, GAUTAM BUDDHA NAGAR, Uttar Pradesh, 201310	<b>Society/Trust Address</b>	4405/6, PRAKASH APARTMENT PART II, 5- ANSARI ROAD,DARYAGANJ,EAST DELHI,Delhi,110002
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	Northern

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
MANAGEMENT	POST GRADUATE	MBA	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	180	180	NA	NA

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Uttar Pradesh**
2. **The Registrar\*\*,  
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow**
3. **The Principal / Director,  
GALGOTIAS INSTITUTE OF MANAGEMENT & TECHNOLOGY  
1,Knowledge Park 2  
Greater Noida  
Gautam Budh Nagar (Dist)  
Uttar Pradesh  
Pin: 201 306,  
Greater Noida,Gautam Buddha Nagar,  
Uttar Pradesh,201310**
4. **The Secretary / Chairman,  
4405/6, PRAKASH APARTMENT PART II, 5- ANSARI ROAD  
DARYAGANJ,EAST DELHI  
Delhi,110002**
5. **The Regional Officer,  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh**
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

